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SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025

PAGE : 1

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.		P.R.NO.		SEM APP	RR	STAT				
SUB-SEM. CODE		SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS		MARKS OBTAINED INT. UEX. TOT			CRED- -ITS	GRADE	G.P.FOR SUB. GPA				
2401		CHAVAN SARIKA VILAS	VANDANA	F	1524		2024126649		2	F	2401				
1	101	DIT-501MJ PRINCIPLES OF NUTRITION		30	70	100	4	24	42	66	4	A	08	032	
	102	DIT-502MJ MEAL MANAGEMENT		30	70	100	4	25	40	65	4	A	08	032	
	103	DIT-503MJ PHYSIOLOGY		15	35	50	2	13	23	36	2	A	08	016	
	104	DIT-5100E DIET THERAPY TH		15	35	50	2	10	31	41	2	A+	09	018	
	105	DIT-531RM RESEARCH METHODOLOGY		30	70	100	4	22	42	64	4	A	08	032	
	106	DIT-504MJ PRACTICAL I		30	70	100	4	22	49	71	4	A	08	032	
	107	DIT-5120E DIET THERAPY (PRACTICAL)		15	35	50	2	12	25	37	2	A	08	016	
	191	HUMAN RIGHTS -I		25	0	25	1	21		21	1	A+	09	!	
	192	CYBER SECURITY-I		25	0	25	1	22		22	1	A+	09	!	
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY		30	70	100	4	20	29	*	49	4	C	05	020
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT		30	70	100	4	25	40	*	65	4	A	08	032
	203	DIT-553MJ COMMUNITY NUTRITION		15	35	50	2	10	24	*	34	2	A	08	016
	204	DIT-554MJP PRACTICAL-II		30	70	100	4	15	43	*	58	4	B+	07	028
	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH		15	35	50	2	12	27	*	39	2	A+	09	018
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR		15	35	50	2	10	26	*	36	2	A	08	016
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING		30	70	100	4	21	45	*	66	4	A	08	032
	291	HUMAN RIGHTS -II		25	0	25	1	22		*	22	1	A+	09	!
	292	CYBER SECURITY-II		25	0	25	1	22		*	22	1	A+	09	!
SGPA : (1) 8.09(2) 7.36							TOTAL		44		340				
2402		RAUT VRUSHALI SUBHASH	CHHAYA	F	1524		2024126650		2	F	2402				
1	101	DIT-501MJPRINCIPLES OF NUTRITION		30	70	100	4	25	41	66	4	A	08	032	

102	DIT-502MJ MEAL MANAGEMENT	30	70	100	4	27	52	79	4	A+	09	036	
103	DIT-503MJ PHYSIOLOGY	15	35	50	2	13	27	40	2	A+	09	018	
104	DIT-5100E DIET THERAPY TH	15	35	50	2	10	30	40	2	A+	09	018	
105	DIT-531RM RESEARCH METHODOLOGY	30	70	100	4	20	60	80	4	A+	09	036	
106	DIT-504MJ PRACTICAL I	30	70	100	4	21	54	75	4	A+	09	036	
107	DIT-5120E DIET THERAPY (PRACTICAL)	15	35	50	2	10	23	33	2	A	08	016	
191	HUMAN RIGHTS -I	25	0	25	1	22		22	1	A+	09	!	
192	CYBER SECURITY-I	25	0	25	1	21		21	1	A+	09	!	
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY	30	70	100	4	25	44	*	69	4	A	08	032
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT	30	70	100	4	24	51	*	75	4	A+	09	036
203	DIT-553MJ COMMUNITY NUTRITION	15	35	50	2	13	32	*	45	2	O	10	020
204	DIT-554MJP PRACTICAL-II	30	70	100	4	14	48	*	62	4	A	08	032
205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	14	29	*	43	2	A+	09	018
206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	10	28	*	38	2	A+	09	018
207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70	100	4	23	42	*	65	4	A	08	032
291	HUMAN RIGHTS -II	25	0	25	1	21		*	21	1	A+	09	!
292	CYBER SECURITY-II	25	0	25	1	21		*	21	1	A+	09	!
SGPA : (1) 8.73(2) 8.55									TOTAL	44		380	

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PAGE : 2

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE		MOTHER	SEX		INST.NO.			P.R.NO.	SEM	APP	RR	STAT	
SUB-SEM. CODE		SUBJECT NAME			<-- OUT OF-->		MARKS OBTAINED			CRED-			G.P.FOR		
					INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
2403		KHAIRE SAMRUDHI MAHESH		NALINI	F		1524			2024126651		2	F	2403	
1	101	DIT-501MJ PRINCIPLES OF NUTRITION			30	70	100	4	27	62	89	4	A+	09	036
	102	DIT-502MJ MEAL MANAGEMENT			30	70	100	4	28	64	92	4	0	10	040
	103	DIT-503MJ PHYSIOLOGY			15	35	50	2	14	31	45	2	0	10	020
	104	DIT-5100E DIET THERAPY TH			15	35	50	2	12	33	45	2	0	10	020

SGPA : (1) 9.36(2) 9.18	TOTAL	44	408
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TOTAL NO.OF STUDENTS : 3

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS: 9.50-10.00`0'/ 8.25-9.49 A+/ 6.75-8.24 A/ 5.75-6.74 B+/ 5.25-5.74 B/ 4.75-5.24 C/ 4.00-4.74 D/ 0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE		G.P.FOR SUB. GPA	
3301	DEORE KHUSHBU BHAUSAHEB	DIPALI	F	1524	2023229320	4	F		3301
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100	4 22 39 61	4	A		08	032
102	DIT-502MJ MEAL MANAGEMENT		30 70 100	4 23 49 72	4	A		08	032
103	DIT-503MJ PHYSIOLOGY		15 35 50	2 11 28 39	2	A+		09	018
104	DIT-510OE DIET THERAPY TH		15 35 50	2 14 31 45	2	O		10	020
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100	4 19 50 69	4	A		08	032

	106	DIT-504MJ PRACTICAL I	30	70	100	4	27	48	75	4	A+	09	036	
	107	DIT-512OE DIET THERAPY (PRACTICAL)	15	35	50	2	14	34	48	2	O	10	020	
	191	HUMAN RIGHTS -I	25	0	25	1	23		23	1	O	10	!	
	192	CYBER SECURITY-I	25	0	25	1	21		21	1	A+	09	!	
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY	30	70	100	4	23	47	70	4	A	08	032	
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT	30	70	100	4	28	37	65	4	A	08	032	
	203	DIT-553MJ COMMUNITY NUTRITION	15	35	50	2	11	27	38	2	A+	09	018	
	204	DIT-554MJP PRACTICAL-II	30	70	100	4	25	54	79	4	A+	09	036	
	205	DIT-560OE DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	11	20	31	2	A	08	016	
	206	DIT-562OEP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	14	26	40	2	A+	09	018	
	207	DIT-581OJT INTERNSHIP/ON JOB TRAINING	30	70	100	4	25	65	90	4	O	10	040	
	291	HUMAN RIGHTS -II	25	0	25	1	23		23	1	O	10	!	
	292	CYBER SECURITY-II	25	0	25	1	22		22	1	A+	09	!	
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70	100	4	24	41	65	4	A	08	032	
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70	100	4	27	59	86	4	A+	09	036	
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35	50	2	14	27	41	2	A+	09	018	
	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	27	48	75	4	A+	09	036	
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	12	33	45	2	O	10	020	
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	14	32	46	2	O	10	020	
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	22	44	66	4	A	08	032	
	392	CYBER SECURITY-III	25	0	25	1	22		22	1	A+	09	!	
	394	COMMUNICATION SKILL-I	50	0	50	2	29		29	2	B+	07	!	
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	22	54	*	76	4	A+	09	036
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	22	57	*	79	4	A+	09	036
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	22	49	*	71	4	A	08	032
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	12	22	*	34	2	A	08	016
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	14	32	*	46	2	O	10	020
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	38	79	*	117	6	A+	09	054
	491	PRODUCTION OF LIFE CYCLE									A		!	
	492	CYBER SECURITY-IV	25	0	25	1	24		*	24	1	O	10	!
	494	COMMUNICATION SKILL-II	50	0	50	2	35		*	35	2	A	08	!

SGPA : (1) 8.64(2) 8.73(3) 8.82(4) 8.82

TOT.MARKS : 1669/2200

TOTAL 88 770

CGPA : 8.75 FINAL GRADE : A+

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[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
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SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->	MARKS OBTAINED		CRED-		G.P.FOR					
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
3302	GAIKWAD PRADNYA BHUJANGRAO		SUMAN	F	1524			2023229325		4	F		3302	
1 101	DIT-501MJ PRINCIPLES OF NUTRITION			30	70	100	4	21	43	64	4	A	08	032
102	DIT-502MJ MEAL MANAGEMENT			30	70	100	4	23	41	64	4	A	08	032
103	DIT-503MJ PHYSIOLOGY			15	35	50	2	08	23	31	2	A	08	016
104	DIT-5100E DIET THERAPY TH			15	35	50	2	10	27	37	2	A	08	016
105	DIT-531RM RESEARCH METHODOLOGY			30	70	100	4	20	33	53	4	B	06	024
106	DIT-504MJ PRACTICAL I			30	70	100	4	25	44	69	4	A	08	032
107	DIT-5120E DIET THERAPY (PRACTICAL)			15	35	50	2	11	29	40	2	A+	09	018
191	HUMAN RIGHTS -I			25	0	25	1	20		20	1	A+	09	!
192	CYBER SECURITY-I			25	0	25	1	22		22	1	A+	09	!
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY			30	70	100	4	28	28	56	4	B+	07	028
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT			30	70	100	4	20	33	53	4	B	06	024
203	DIT-553MJ COMMUNITY NUTRITION			15	35	50	2	10	28	38	2	A+	09	018
204	DIT-554MJP PRACTICAL-II			30	70	100	4	21	52	73	4	A	08	032
205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH			15	35	50	2	14	25	39	2	A+	09	018
206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR			15	35	50	2	13	27	40	2	A+	09	018
207	DIT-5810JT INTERNSHIP/ON JOB TRAINING			30	70	100	4	22	63	85	4	A+	09	036
291	HUMAN RIGHTS -II			25	0	25	1	22		22	1	A+	09	!
292	CYBER SECURITY-II			25	0	25	1	21		21	1	A+	09	!
3 301	DIT-601-MJ SPORTS NUTRITION & DIETETICS			30	70	100	4	22	47	69	4	A	08	032
302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS			30	70	100	4	25	54	79	4	A+	09	036
303	DIT-603-MJ PUBLIC HEALTH & NUTRITION			15	35	50	2	09	25	34	2	A	08	016
304	DIT-604-MJP PRACTICAL -III			30	70	100	4	20	46	66	4	A	08	032
305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH			15	35	50	2	12	31	43	2	A+	09	018
306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR			15	35	50	2	13	29	42	2	A+	09	018
307	DIT-631-RP RESEARCH PROJECT -I			30	70	100	4	19	60	79	4	A+	09	036
392	CYBER SECURITY-III			25	0	25	1	21		21	1	A+	09	!
394	COMMUNICATION SKILL-I			50	0	50	2	24		24	2	C	05	!
4 401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING			30	70	100	4	19	53	* 72	4	A	08	032

402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	17	58	*	75	4	A+	09	036
403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	19	42	*	61	4	A	08	032
404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	11	29	*	40	2	A+	09	018
405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	10	25	*	35	2	A	08	016
406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	34	80	*	114	6	A+	09	054
491	PRODUCTION OF LIFE CYCLE										A		!
492	CYBER SECURITY-IV	25	0	25	1	20		*	20	1	A+	09	!
494	COMMUNICATION SKILL-II	50	0	50	2	32		*	32	2	A	08	!

SGPA : (1) 7.73(2) 7.91(3) 8.55(4) 8.55

TOT.MARKS : 1551/2200

CGPA : 8.18

FINAL GRADE : A

TOTAL 88

720

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

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[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

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SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
3303	KANADE PRIYANKA CHANGADEO	LATA	F	1524	2023229329	4	F 3303
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100 4	20 34 54	4	B 06	024
102	DIT-502MJ MEAL MANAGEMENT		30 70 100 4	17 32 49	4	C 05	020
103	DIT-503MJ PHYSIOLOGY		15 35 50 2	08 18 26	2	B 06	012
104	DIT-5100E DIET THERAPY TH		15 35 50 2	10 23 33	2	A 08	016
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100 4	20 31 51	4	B 06	024
106	DIT-504MJ PRACTICAL I		30 70 100 4	25 36 61	4	A 08	032
107	DIT-5120E DIET THERAPY (PRACTICAL)		15 35 50 2	14 32 46	2	O 10	020
191	HUMAN RIGHTS -I		25 0 25 1	22 22	1	A+ 09	!
192	CYBER SECURITY-I		25 0 25 1	19 19	1	A+ 09	!
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY		30 70 100 4	15 37 52	4	B 06	024
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT		30 70 100 4	27 28 55	4	B+ 07	028
203	DIT-553MJ COMMUNITY NUTRITION		15 35 50 2	09 24 33	2	A 08	016
204	DIT-554MJP PRACTICAL-II		30 70 100 4	20 39 59	4	B+ 07	028

	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	10	33	43	2	A+	09	018	
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	14	27	41	2	A+	09	018	
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70	100	4	23	65	88	4	A+	09	036	
	291	HUMAN RIGHTS -II	25	0	25	1	24		24	1	O	10	!	
	292	CYBER SECURITY-II	25	0	25	1	23		23	1	O	10	!	
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70	100	4	23	34	57	4	B+	07	028	
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70	100	4	20	42	62	4	A	08	032	
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35	50	2	13	24	37	2	A	08	016	
	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	20	52	72	4	A	08	032	
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	10	26	36	2	A	08	016	
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	13	27	40	2	A+	09	018	
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	18	64	82	4	A+	09	036	
	392	CYBER SECURITY-III	25	0	25	1	20		20	1	A+	09	!	
	394	COMMUNICATION SKILL-I	50	0	50	2	21		21	2	D	04	!	
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	22	34	*	56	4	B+	07	028
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	20	58	*	78	4	A+	09	036
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	19	39	*	58	4	B+	07	028
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	09	22	*	31	2	A	08	016
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	12	30	*	42	2	A+	09	018
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	35	75	*	110	6	A	08	048
	491	PRODUCTION OF LIFE CYCLE									A		!	
	492	CYBER SECURITY-IV	25	0	25	1	20		*	20	1	A+	09	!
	494	COMMUNICATION SKILL-II	50	0	50	2	31		*	31	2	A	08	!

SGPA : (1) 6.73(2) 7.64(3) 8.09(4) 7.91

TOT.MARKS : 1452/2200

TOTAL 88 668

CGPA : 7.59 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025

PAGE : 4

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA

3304	LANDE PRATIMA AJAY	ALKA	F	1524	2023229317	4	F	3304				
1	101	DIT-501MJ PRINCIPLES OF NUTRITION	30	70 100	4	19	39	58	4	B+	07	028
	102	DIT-502MJ MEAL MANAGEMENT	30	70 100	4	21	37	58	4	B+	07	028
	103	DIT-503MJ PHYSIOLOGY	15	35 50	2	09	23	32	2	A	08	016
	104	DIT-5100E DIET THERAPY TH	15	35 50	2	11	25	36	2	A	08	016
	105	DIT-531RM RESEARCH METHODOLOGY	30	70 100	4	19	47	66	4	A	08	032
	106	DIT-504MJ PRACTICAL I	30	70 100	4	29	41	70	4	A	08	032
	107	DIT-5120E DIET THERAPY (PRACTICAL)	15	35 50	2	13	33	46	2	O	10	020
	191	HUMAN RIGHTS -I	25	0 25	1	23		23	1	O	10	!
	192	CYBER SECURITY-I	25	0 25	1	21		21	1	A+	09	!
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY	30	70 100	4	16	45	61	4	A	08	032
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT	30	70 100	4	18	46	64	4	A	08	032
	203	DIT-553MJ COMMUNITY NUTRITION	15	35 50	2	10	26	36	2	A	08	016
	204	DIT-554MJP PRACTICAL-II	30	70 100	4	27	52	79	4	A+	09	036
	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35 50	2	08	27	35	2	A	08	016
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35 50	2	14	25	39	2	A+	09	018
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70 100	4	26	66	92	4	O	10	040
	291	HUMAN RIGHTS -II	25	0 25	1	20		20	1	A+	09	!
	292	CYBER SECURITY-II	25	0 25	1	15		15	1	A	08	!
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70 100	4	23	37	60	4	A	08	032
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70 100	4	24	49	73	4	A	08	032
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35 50	2	13	30	43	2	A+	09	018
	304	DIT-604-MJP PRACTICAL -III	30	70 100	4	22	52	74	4	A	08	032
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35 50	2	12	30	42	2	A+	09	018
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35 50	2	14	29	43	2	A+	09	018
	307	DIT-631-RP RESEARCH PROJECT -I	30	70 100	4	20	50	70	4	A	08	032
	392	CYBER SECURITY-III	25	0 25	1	22		22	1	A+	09	!
	394	COMMUNICATION SKILL-I	50	0 50	2	23		23	2	C	05	!
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70 100	4	16	40 *	56	4	B+	07	028
	402	DIT-652-MJ ADVANCE DIETETICS	30	70 100	4	21	50 *	71	4	A	08	032
	403	DIT-653-MJP PRACTICAL -IV	30	70 100	4	23	45 *	68	4	A	08	032
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35 50	2	08	30 *	38	2	A+	09	018
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35 50	2	14	29 *	43	2	A+	09	018
	406	DIT-681-RP RESEARCH PROJECT -II	50	100 150	6	35	69 *	104	6	A	08	048
	491	PRODUCTION OF LIFE CYCLE								A		!
	492	CYBER SECURITY-IV	25	0 25	1	22	*	22	1	A+	09	!
	494	COMMUNICATION SKILL-II	50	0 50	2	34	*	34	2	A	08	!

SGPA : (1) 7.82(2) 8.64(3) 8.27(4) 8.00
TOT.MARKS : 1557/2200

TOTAL 88 720
CGPA : 8.18 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025 PAGE : 5
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA			
3305	MANDLIK ARYA ANIRUDDHA	SUPRIYA	F	1524	2023229318	4	F		3305
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100 4	25 47 72	4 A	08			032
102	DIT-502MJ MEAL MANAGEMENT		30 70 100 4	25 62 87	4 A+	09			036
103	DIT-503MJ PHYSIOLOGY		15 35 50 2	10 26 36	2 A	08			016
104	DIT-5100E DIET THERAPY TH		15 35 50 2	13 30 43	2 A+	09			018
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100 4	18 61 79	4 A+	09			036
106	DIT-504MJ PRACTICAL I		30 70 100 4	27 39 66	4 A	08			032
107	DIT-5120E DIET THERAPY (PRACTICAL)		15 35 50 2	14 33 47	2 O	10			020
191	HUMAN RIGHTS -I		25 0 25 1	21 21 21	1 A+	09			!
192	CYBER SECURITY-I		25 0 25 1	22 22 22	1 A+	09			!
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY		30 70 100 4	20 45 65	4 A	08			032
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT		30 70 100 4	28 61 89	4 A+	09			036
203	DIT-553MJ COMMUNITY NUTRITION		15 35 50 2	13 30 43	2 A+	09			018
204	DIT-554MJP PRACTICAL-II		30 70 100 4	27 62 89	4 A+	09			036
205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH		15 35 50 2	15 30 45	2 O	10			020
206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR		15 35 50 2	13 27 40	2 A+	09			018
207	DIT-5810JT INTERNSHIP/ON JOB TRAINING		30 70 100 4	27 68 95	4 O	10			040
291	HUMAN RIGHTS -II		25 0 25 1	25 25 25	1 O	10			!
292	CYBER SECURITY-II		25 0 25 1	23 23 23	1 O	10			!
3 301	DIT-601-MJ SPORTS NUTRITION & DIETETICS		30 70 100 4	24 59 83	4 A+	09			036
302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS		30 70 100 4	27 58 85	4 A+	09			036
303	DIT-603-MJ PUBLIC HEALTH & NUTRITION		15 35 50 2	14 32 46	2 O	10			020

304	DIT-604-MJP PRACTICAL -III	30	70	100	4	25	60	85	4	A+	09	036
305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	10	32	42	2	A+	09	018
306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	13	29	42	2	A+	09	018
307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	23	56	79	4	A+	09	036
392	CYBER SECURITY-III	25	0	25	1	24		24	1	O	10	!
394	COMMUNICATION SKILL-I	50	0	50	2	34		34	2	A	08	!
4 401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	26	61	* 87	4	A+	09	036
402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	18	56	* 74	4	A	08	032
403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	26	55	* 81	4	A+	09	036
404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	13	33	* 46	2	O	10	020
405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	14	31	* 45	2	O	10	020
406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	45	93	* 138	6	O	10	060
491	PRODUCTION OF LIFE CYCLE									A		!
492	CYBER SECURITY-IV	25	0	25	1	24		* 24	1	O	10	!
494	COMMUNICATION SKILL-II	50	0	50	2	34		* 34	2	A	08	!

SGPA : (1) 8.64(2) 9.09(3) 9.09(4) 9.27
 TOT.MARKS : 1829/2200

TOTAL 88 794

CGPA : 9.02 FINAL GRADE : A+

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025 PAGE : 6
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
3306	MAPARI KANCHAN SUNIL	PADAMA	F	1524	2023229328	4 F 3306
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100 4	19 29 48	4 C	05 020
102	DIT-502MJ MEAL MANAGEMENT		30 70 100 4	18 28 46	4 C	05 020
103	DIT-503MJ PHYSIOLOGY		15 35 50 2	07 14 21	2 D	04 008
104	DIT-510OE DIET THERAPY TH		15 35 50 2	11 25 36	2 A	08 016
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100 4	16 29 45	4 C	05 020
106	DIT-504MJ PRACTICAL I		30 70 100 4	25 37 62	4 A	08 032

	107	DIT-5120E DIET THERAPY (PRACTICAL)	15	35	50	2	12	28	40	2	A+	09	018	
	191	HUMAN RIGHTS -I	25	0	25	1	15		15	1	A	08	!	
	192	CYBER SECURITY-I	25	0	25	1	15		15	1	A	08	!	
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY	30	70	100	4	13	28	41	4	D	04	016	
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT	30	70	100	4	14	29	43	4	D	04	016	
	203	DIT-553MJ COMMUNITY NUTRITION	15	35	50	2	10	14	24	2	C	05	010	
	204	DIT-554MJP PRACTICAL-II	30	70	100	4	23	28	51	4	B	06	024	
	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	10	26	36	2	A	08	016	
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	14	21	35	2	A	08	016	
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70	100	4	23	60	83	4	A+	09	036	
	291	HUMAN RIGHTS -II	25	0	25	1	15		15	1	A	08	!	
	292	CYBER SECURITY-II	25	0	25	1	17		17	1	A	08	!	
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70	100	4	18	28	46	4	C	05	020	
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70	100	4	15	28	43#	4	D #	04	016	
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35	50	2	11	16	27	2	B	06	012	
	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	20	29	49	4	C	05	020	
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	09	26	35	2	A	08	016	
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	12	23	35	2	A	08	016	
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	16	30	46	4	C	05	020	
	392	CYBER SECURITY-III	25	0	25	1	19		19	1	A+	09	!	
	394	COMMUNICATION SKILL-I	50	0	50	2	20		20	2	D	04	!	
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	12	28	*	40	4	D	04	016
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	16	44	*	60	4	A	08	032
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	17	29	*	46	4	C	05	020
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	08	16	*	24	2	C	05	010
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	10	20	*	30	2	A	08	016
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	26	53	*	79	6	B	06	036
	491	PRODUCTION OF LIFE CYCLE									A		!	
	492	CYBER SECURITY-IV	25	0	25	1	20		*	20	1	A+	09	!
	494	COMMUNICATION SKILL-II	50	0	50	2	30		*	30	2	A	08	!

SGPA : (1) 6.09(2) 6.09(3) 5.45(4) 5.91

TOT.MARKS : 1171/2200

(# 0.4 MARKS : 302(T)- 6)

TOTAL

88

518

CGPA : 5.89 FINAL GRADE : B+ # 0.4

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE		MOTHER		SEX		INST.NO.		P.R.NO.		SEM APP RR STAT	
SUB-SEM. CODE		SUBJECT NAME		<-- OUT OF-->		MARKS OBTAINED		CRED-		G.P.FOR			
				INT UEX TOT CRS		INT. UEX. TOT		-ITS GRADE		SUB. GPA			
3307		NAGPAL ISHIKA DEEPAK		BHARTI		F		1524		2023229319		4 F 3307	
1	101	DIT-501MJ PRINCIPLES OF NUTRITION				30	70	100	4	23	43	66	4 A 08 032
	102	DIT-502MJ MEAL MANAGEMENT				30	70	100	4	22	49	71	4 A 08 032
	103	DIT-503MJ PHYSIOLOGY				15	35	50	2	09	23	32	2 A 08 016
	104	DIT-5100E DIET THERAPY TH				15	35	50	2	14	28	42	2 A+ 09 018
	105	DIT-531RM RESEARCH METHODOLOGY				30	70	100	4	20	48	68	4 A 08 032
	106	DIT-504MJ PRACTICAL I				30	70	100	4	27	42	69	4 A 08 032
	107	DIT-5120E DIET THERAPY (PRACTICAL)				15	35	50	2	14	34	48	2 O 10 020
	191	HUMAN RIGHTS -I				25	0	25	1	23		23	1 O 10 !
	192	CYBER SECURITY-I				25	0	25	1	21		21	1 A+ 09 !
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY				30	70	100	4	16	39	55	4 B+ 07 028
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT				30	70	100	4	22	49	71	4 A 08 032
	203	DIT-553MJ COMMUNITY NUTRITION				15	35	50	2	11	30	41	2 A+ 09 018
	204	DIT-554MJP PRACTICAL-II				30	70	100	4	28	55	83	4 A+ 09 036
	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH				15	35	50	2	15	29	44	2 A+ 09 018
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR				15	35	50	2	14	28	42	2 A+ 09 018
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING				30	70	100	4	27	66	93	4 O 10 040
	291	HUMAN RIGHTS -II				25	0	25	1	23		23	1 O 10 !
	292	CYBER SECURITY-II				25	0	25	1	24		24	1 O 10 !
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS				30	70	100	4	23	54	77	4 A+ 09 036
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS				30	70	100	4	24	40	64	4 A 08 032
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION				15	35	50	2	13	30	43	2 A+ 09 018
	304	DIT-604-MJP PRACTICAL -III				30	70	100	4	23	47	70	4 A 08 032
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH				15	35	50	2	11	31	42	2 A+ 09 018
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR				15	35	50	2	14	28	42	2 A+ 09 018
	307	DIT-631-RP RESEARCH PROJECT -I				30	70	100	4	21	45	66	4 A 08 032
	392	CYBER SECURITY-III				25	0	25	1	22		22	1 A+ 09 !
	394	COMMUNICATION SKILL-I				50	0	50	2	30		30	2 A 08 !
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING				30	70	100	4	23	60 *	83	4 A+ 09 036

402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	20	66	*	86	4	A+	09	036
403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	21	44	*	65	4	A	08	032
404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	11	28	*	39	2	A+	09	018
405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	11	27	*	38	2	A+	09	018
406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	32	64	*	96	6	A	08	048
491	PRODUCTION OF LIFE CYCLE										A		!
492	CYBER SECURITY-IV	25	0	25	1	23		*	23	1	O	10	!
494	COMMUNICATION SKILL-II	50	0	50	2	30		*	30	2	A	08	!

SGPA : (1) 8.27(2) 8.64(3) 8.45(4) 8.55

TOT.MARKS : 1636/2200

TOTAL88746

CGPA : 8.48 FINAL GRADE : A+

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025

PAGE : 8

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS GRADE	G.P.FOR SUB. GPA
3308	SHINDE JYOTI RAMDAS	SULOCHANA	F	1524	2023229323	4 F 3308
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100 4	24 45 69	4 A	08 032
102	DIT-502MJ MEAL MANAGEMENT		30 70 100 4	25 43 68	4 A	08 032
103	DIT-503MJ PHYSIOLOGY		15 35 50 2	10 23 33	2 A	08 016
104	DIT-510OE DIET THERAPY TH		15 35 50 2	14 29 43	2 A+	09 018
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100 4	21 52 73	4 A	08 032
106	DIT-504MJ PRACTICAL I		30 70 100 4	28 50 78	4 A+	09 036
107	DIT-512OE DIET THERAPY (PRACTICAL)		15 35 50 2	12 34 46	2 O	10 020
191	HUMAN RIGHTS -I		25 0 25 1	24 24	1 O	10 !
192	CYBER SECURITY-I		25 0 25 1	23 23	1 O	10 !
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY		30 70 100 4	21 44 65	4 A	08 032
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT		30 70 100 4	21 51 72	4 A	08 032
203	DIT-553MJ COMMUNITY NUTRITION		15 35 50 2	12 28 40	2 A+	09 018
204	DIT-554MJP PRACTICAL-II		30 70 100 4	29 57 86	4 A+	09 036

	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	15	30	45	2	0	10	020
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	14	27	41	2	A+	09	018
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70	100	4	25	68	93	4	0	10	040
	291	HUMAN RIGHTS -II	25	0	25	1	20		20	1	A+	09	!
	292	CYBER SECURITY-II	25	0	25	1	23		23	1	0	10	!
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70	100	4	24	55	79	4	A+	09	036
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70	100	4	28	57	85	4	A+	09	036
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35	50	2	14	33	47	2	0	10	020
	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	27	57	84	4	A+	09	036
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	13	25	38	2	A+	09	018
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	14	29	43	2	A+	09	018
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	24	55	79	4	A+	09	036
	392	CYBER SECURITY-III	25	0	25	1	21		21	1	A+	09	!
	394	COMMUNICATION SKILL-I	50	0	50	2	35		35	2	A	08	!
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	25	63	* 88	4	A+	09	036
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	21	55	* 76	4	A+	09	036
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	30	48	* 78	4	A+	09	036
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	13	29	* 42	2	A+	09	018
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	12	31	* 43	2	A+	09	018
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	39	88	* 127	6	A+	09	054
	491	PRODUCTION OF LIFE CYCLE									A		!
	492	CYBER SECURITY-IV	25	0	25	1	23		* 23	1	0	10	!
	494	COMMUNICATION SKILL-II	50	0	50	2	34		* 34	2	A	08	!

SGPA : (1) 8.45(2) 8.91(3) 9.09(4) 9.00

TOT.MARKS : 1761/2200

TOTAL 88 780

CGPA : 8.86 FINAL GRADE : A+

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025

PAGE : 9

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA

3309	THORAT KSHITIJA ASHOK	SULBHA	F	1524						2023229321	4	F	3309	
1	101	DIT-501MJ PRINCIPLES OF NUTRITION	30	70	100	4	19	50	69	4	A	08	032	
	102	DIT-502MJ MEAL MANAGEMENT	30	70	100	4	20	44	64	4	A	08	032	
	103	DIT-503MJ PHYSIOLOGY	15	35	50	2	09	24	33	2	A	08	016	
	104	DIT-5100E DIET THERAPY TH	15	35	50	2	12	23	35	2	A	08	016	
	105	DIT-531RM RESEARCH METHODOLOGY	30	70	100	4	20	32	52	4	B	06	024	
	106	DIT-504MJ PRACTICAL I	30	70	100	4	27	44	71	4	A	08	032	
	107	DIT-5120E DIET THERAPY (PRACTICAL)	15	35	50	2	14	28	42	2	A+	09	018	
	191	HUMAN RIGHTS -I	25	0	25	1	20		20	1	A+	09	!	
	192	CYBER SECURITY-I	25	0	25	1	21		21	1	A+	09	!	
2	201	DIT-551MJ CLINICAL BIOCHEMISTRY	30	70	100	4	16	31	47	4	C	05	020	
	202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT	30	70	100	4	16	45	61	4	A	08	032	
	203	DIT-553MJ COMMUNITY NUTRITION	15	35	50	2	09	24	33	2	A	08	016	
	204	DIT-554MJP PRACTICAL-II	30	70	100	4	26	40	66	4	A	08	032	
	205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH	15	35	50	2	10	26	36	2	A	08	016	
	206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR	15	35	50	2	13	26	39	2	A+	09	018	
	207	DIT-5810JT INTERNSHIP/ON JOB TRAINING	30	70	100	4	25	67	92	4	O	10	040	
	291	HUMAN RIGHTS -II	25	0	25	1	24		24	1	O	10	!	
	292	CYBER SECURITY-II	25	0	25	1	19		19	1	A+	09	!	
3	301	DIT-601-MJ SPORTS NUTRITION & DIETETICS	30	70	100	4	15	40	55	4	B+	07	028	
	302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS	30	70	100	4	20	39	59	4	B+	07	028	
	303	DIT-603-MJ PUBLIC HEALTH & NUTRITION	15	35	50	2	08	24	32	2	A	08	016	
	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	20	45	65	4	A	08	032	
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	12	27	39	2	A+	09	018	
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	13	28	41	2	A+	09	018	
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	20	60	80	4	A+	09	036	
	392	CYBER SECURITY-III	25	0	25	1	19		19	1	A+	09	!	
	394	COMMUNICATION SKILL-I	50	0	50	2	24		24	2	C	05	!	
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	17	45	*	62	4	A	08	032
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	18	46	*	64	4	A	08	032
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	21	32	*	53	4	B	06	024
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	09	27	*	36	2	A	08	016
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	11	27	*	38	2	A+	09	018
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	30	72	*	102	6	A	08	048
	491	PRODUCTION OF LIFE CYCLE										A		!
	492	CYBER SECURITY-IV	25	0	25	1	21		*	21	1	A+	09	!
	494	COMMUNICATION SKILL-II	50	0	50	2	35		*	35	2	A	08	!

SGPA : (1) 7.73(2) 7.91(3) 8.00(4) 7.73
TOT.MARKS : 1466/2200

TOTAL 88 690
CGPA : 7.84 FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE M.SC.HEALTH SCIENCE (DIETETICS) EXAMINATION - APRIL 2025 PAGE : 10
[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
3310	LOKHANDE PRATIKSHA NANDKISHOR	MANISHA	F	1524	2023229324	4	FR 3310
1 101	DIT-501MJ PRINCIPLES OF NUTRITION		30 70 100 4	16 28 44#	4	D #	04 016
102	DIT-502MJ MEAL MANAGEMENT		30 70 100 4	21 30 51	4	B	06 024
103	DIT-503MJ PHYSIOLOGY		15 35 50 2	08 14 22	2	D	04 008
104	DIT-5100E DIET THERAPY TH		15 35 50 2	10 19 29	2	B+	07 014
105	DIT-531RM RESEARCH METHODOLOGY		30 70 100 4	19 29 48	4	C	05 020
106	DIT-504MJ PRACTICAL I		30 70 100 4	25 30 55	4	B+	07 028
107	DIT-5120E DIET THERAPY (PRACTICAL)		15 35 50 2	12 23 35	2	A	08 016
191	HUMAN RIGHTS -I		25 0 25 1	21 21	1	A+	09 !
192	CYBER SECURITY-I		25 0 25 1	16 16	1	A	08 !
2 201	DIT-551MJ CLINICAL BIOCHEMISTRY		30 70 100 4	14 28 42	4	D	04 016
202	DIT-552MJ HOSPITAL ORGANIZATION & PERSONAL MANAGEMENT		30 70 100 4	16 34 50	4	B	06 024
203	DIT-553MJ COMMUNITY NUTRITION		15 35 50 2	09 16 25	2	B	06 012
204	DIT-554MJP PRACTICAL-II		30 70 100 4	22 28 50	4	B	06 024
205	DIT-5600E DIETARY MANAGEMENT FOR HEALTH & FITNESS-TH		15 35 50 2	13 22 35	2	A	08 016
206	DIT-5620EP DIETARY MANAGEMENT FOR HEALTH & FITNESS-PR		15 35 50 2	11 20 31	2	A	08 016
207	DIT-5810JT INTERNSHIP/ON JOB TRAINING		30 70 100 4	22 60 82	4	A+	09 036
291	HUMAN RIGHTS -II		25 0 25 1	15 15	1	A	08 !
292	CYBER SECURITY-II		25 0 25 1	21 21	1	A+	09 !
3 301	DIT-601-MJ SPORTS NUTRITION & DIETETICS		30 70 100 4	15 29 44	4	D	04 016
302	DIT-602-MJ PEDIATRIC & GERIATRIC DIETETICS		30 70 100 4	15 29 44	4	D	04 016
303	DIT-603-MJ PUBLIC HEALTH & NUTRITION		15 35 50 2	08 15 23	2	C	05 010

	304	DIT-604-MJP PRACTICAL -III	30	70	100	4	16	31	47	4	C	05	020
	305	DIT-607-OE FOOD SAFETY & QUALITY CONTROL -TH	15	35	50	2	09	24	33	2	A	08	016
	306	DIT-607-OEP FOOD SAFETY & QUALITY CONTROL -PR	15	35	50	2	12	23	35	2	A	08	016
	307	DIT-631-RP RESEARCH PROJECT -I	30	70	100	4	14	*	28	42	D	04	016
	392	CYBER SECURITY-III	25	0	25	1	21		21	1	A+	09	!
	394	COMMUNICATION SKILL-I	50	0	50	2	20		20	2	D	04	!
4	401	DIT-651-MJ CLINICAL NUTRITION AND PATIENT COUNSELING	30	70	100	4	12	35	*	47	C	05	020
	402	DIT-652-MJ ADVANCE DIETETICS	30	70	100	4	15	44	*	59	B+	07	028
	403	DIT-653-MJP PRACTICAL -IV	30	70	100	4	16	28	*	44	D	04	016
	404	DIT-656-OE FOOD PRODUCT DEVELOPMENT-TH	15	35	50	2	08	14	*	22	D	04	008
	405	DIT-656-OEP FOOD PRODUCT DEVELOPMENT-PR	15	35	50	2	10	15	*	25	B	06	012
	406	DIT-681-RP RESEARCH PROJECT -II	50	100	150	6	28	47	*	75	B	06	036
	491	PRODUCTION OF LIFE CYCLE									A		!
	492	CYBER SECURITY-IV	25	0	25	1	20		*	20	A+	09	!
	494	COMMUNICATION SKILL-II	50	0	50	2	34		*	34	A	08	!

SGPA : (1) 5.73(2) 6.55(3) 5.00(4) 5.45

TOT.MARKS : 1139/2200

(# 0.4 MARKS : 101(T)- 5)

TOTAL 88 500

CGPA : 5.68 FINAL GRADE : B # 0.4

TOTAL NO.OF STUDENTS : 10
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